

JANUARY, 2008



2008

**Board Members****President**

Dale Jenkins

**Past President**

George Langus

**Vice-President I**

Dawn Spinola

**Vice President II**

Deeta Peterson

**Treasurer**

Melanie Meyer

**Secretary**

Stacy Ingram

**Directors**

Ronda Barnes

Nicole Linney

Danielle Quirk

Cheri Langus

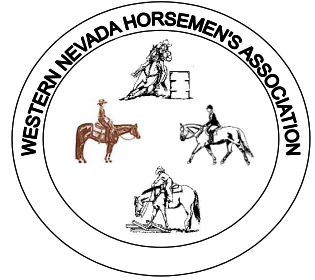
**Club Email**

board@wnha.com



# HOOF PRINTS

## HAPPY NEW YEAR, 2008!



Members of the WNHA,

HAPPY NEW YEAR!!! Hi, everyone! Hope each and every one of you had a wonderful and safe holiday season!

There is so much to tell...For starters, we have a new and improved Board; they are fantastic people! Half of them are brand new to the club; the other half are veterans!

Wow! I don't even know where to begin! I guess I will start with MONEY! We all like MONEY....The Board has decided and voted that the **Events Secretary** is a paid position; it is not an elected position, for the 2008 season!! Therefore, a show secretary and a gymkhana secretary is requested by any of the WNHA members, or friends of those members! They will be paid \$75.00 per event! This person will be trained and there will be someone there to aid if and when needed. It is preferred, that a gymkhana person is at a show and a show person is at a gymkhana. This way, that person will be able to event in their desired discipline. Or that friend will be able to watch their friends!! The details of this position are listed below and will include any additional requirements to fulfill said duties:

1. Computer skills is a MUST!
2. Proficient in Excel and Word: Forms already built.
3. Be at EACH event signed up for;
4. Supervise the registration booth for each event;
5. Collect all monies due; to include any late penalties or other fees due;
6. Take all pre-registrations-email, phone & walk-ins;
7. Organize the registration forms;
8. Transfer all data to the show/gymkhana sheets;
9. Make sure all are required forms are signed;
10. Turn in all DATA, monies, forms, etc., at the end of that Event, to a designated board member;

The Board does ask that this person(s) is/are able to commit to more than 2 events in order to limited the time needed for training. This position is a very important position, as it includes the placing/points, times, paid information, etc., for the end of year WNHA Awards and the season function of the WNHA.

There are a few minor changes and the Board will keep everyone posted on those changes.

The dates and location of the WNHA Shows and Gymkhanas are: All events will be at the Lemmon Valley Arena, however, one gymkhana date will have a location change. We

will let everyone know as soon as the details are worked out!

**Gymkhanas**

May 3

June 7

July 5-location TBA

August 2

September 13

**Shows**

May 31

June 29

July 20

August 10

September 21

All hard posting of Placing/Points, will be made available within or by the next scheduled event in kind...They will be posted on the Web for members review. If there is a question to your points, you must bring it to the attention of the points keeper. If there is still a questionable situation, the points keeper will bring it to the next scheduled WNHA meeting; if not brought to the attention of the points keeper, the points will stand. You can inform the discrepancy via email to [mystik\\_wolf\\_2000@yahoo.com](mailto:mystik_wolf_2000@yahoo.com) and we can go over your points; those discrepancy then can be brought before the Board and the changes, if any, may be made.

**Directions to Lemmon Valley Horsemen's Arena: Exit off Highway 395 at Lemmon Drive, exit 74, go 3.9 miles on Lemmon Drive to Nectar Street (look for the white church on the corner). Turn right, go ½ mile to Chestnut, turn left and then go 1 block to Alaska and Chestnut. Arena is at the corner of Alaska and Chestnut**

Please, if there is anyone out there who can let any 4-H member/leader know that the WNHA has classes for the "Cloverbud" of 4-H; WNHA offers in Show, a Walk/Trot/Jog class, 7 & Under & 9 & Under. The 9 & Under is a 3-gaited; the other two are a NO cross entries into any three gaited class for the "Cloverbud" of 4-H. For Gymkhana, a 7 & Under and a 8-10 class is offered. Of course, we also have the Leadline classes; this class is open to all ages.

## RECAPS AND OTHER VERY INFORMATION !!...

**\*\*Our Tax ID number is #88-0330997\*\***

\*The telephone number for the Western Nevada Horsemen's Association, WNHA number is: **775-636-0923**.

\*The WNHA address is, PO Box 7284, Reno, NV 89510, send any correspondence to the above address. Anyone can email a Board member for any special requests of forms, class lists, newsletters, etc..

\*WNHA shows are recognized as Paint Alternative Competition (PAC), Appaloosa Competitive All-Breed Activities Program (ACAAP) and AHA Open Event Incentive Program (OEIP) events. Members of these Registered Breeds can now receive credits/points (depending on how each program works) for their registered horse. Please go to their websites, make sure you are enrolled or enroll yourself into the program; as you must be enrolled in order to receive the credits/points. Again, to find out more, just go to YOUR registered breed's websites and down load the forms and mail in with your check.

\*The WNHA meetings are now held at the **Golden Valley Round Table Pizza**. The Board and General Membership Meetings are held at 6:30/7:30 PM on the first Thursday of each month. Your presence is greatly appreciated.

\*Please, if there is anyone out there who can let any 4-H member/leader know that the WNHA has classes for the "Cloverbud" of 4-H;

\*It is important to all the WNHA members, current, past or those brand new, to get your dues in. Below is the current By-Law regarding the WNHA membership;



Single membership is one adult. Individuals 18 years and older as of January 1<sup>st</sup> of the current year are considered adults. A Membership fee of \$30.00.

Family membership is a combination of a parent (s)/guardian(s) and youth(s) (17 years old and under as of January 1<sup>st</sup> of the current year). A Membership fee of \$35.00. Family Memberships include immediate family members that reside in the same household. Youths must join as part of a family membership. Married couples are considered a family membership. Volunteer of 4 hours or a **\$250.00** fee will be added to your membership fee. Tracking and accountability will be upheld.

4-H Club Membership is any Nevada 4-H horse Club may become a member

of WNHA for one membership fee of \$50.00 annually.

Each 4-H Club (18 and under) has one voting right.

Every 4-H member registered by March 1<sup>st</sup> of the current year and on the active roster in each 4-H

Club will have their membership covered. Each 4-H member is eligible to compete for year end awards.

Each 4-H member will pay the WNHA member rate for competition per class.

FOR AGES 6 TO 14

### SPANISH SPRINGS EQUESTRIAN ACADEMY

- \* Basic Riding Skills
- \* Safe Horsemanship
- \* Friendships

Fun Educational Atmosphere

#### A DAY CAMP FOR HORSE LOVING KIDS!



- \* Camp Curriculum
- \* Mounted Games

Ronda Barnes  
378-4334

454 Calle De La Plata  
Sparks Nv 89441

Nicole Linney  
223-2800

Every member covered by the 4-H Club membership is subject to all rules and fees of a regular WNHA membership, with exception of the membership fee, including 4 volunteer hours or payment of a \$250.00 fee.

Sponsorship fee of \$50.00 is required for all paid memberships.

All WNHA required membership fees must be paid to WNHA by October 1<sup>st</sup> of the current event year to be eligible for receipt of year end awards.

**The membership year shall begin on January 1<sup>st</sup> of the current year and end on December 31, of the same year.**

\*\*The WNHA is working hard to see that your showing is credited towards your preferred breed, i.e. Paint, Appaloosa and AHA. All programs, you must be enrolled in the program for your showing credits to count; make sure you bring the required forms to the WNHA events, have them signed by the Events Secretary and mail them in.

**THE SECRET OF THE AMAZON**

**George Langus**  
775-240-8830  
monaviewwithgeorge@yahoo.com  
www.thegreatproduct.com/getjuicedwithgeorge

# February 2008

## Schedule of Events

### WNHA 2008 Open Breed Gymkhanas & Shows

#### Gymkhanas

May 3  
June 7  
July 5  
August 2  
September 13

#### Shows

May 31  
June 29  
July 20  
August 10  
September 21

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7 WNHA Mtg	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	



WHERE CHAMPIONS ARE MADE

## ROCKING 6B RANCH

A SPECTACULAR NEW EQUESTRIAN FACILITY


LESSONS • BOARDING • TRAINING • KIDS CAMP • SALES • WESTERN • ENGLISH

WHEN ONLY THE BEST WILL DO

RONDA BARNES 775-378-4334      KEVIN BARNES 775-379-3974

A FUN FAMILY ATMOSPHERE

A good rider can hear his  
horse speak to him but a great  
rider can hear his horse  
*Whisper*

## LINCOLN

### HEATING & AIR CONDITIONING

NV CONT LIC. #0035711

**ROBERT QUIRK**

715 WRIGHT WAY (775) 359-1985  
SPARKS, NV 89431 FAX (775) 359-3202

*Making Every Penny Count!*



# WESTERN NEVADA HORSEMEN'S ASSOCIATION



**A Non Profit  
Organization**



Mail Corre-  
spondence to:  
WNHA  
PO Box 7284  
Reno, NV  
89510

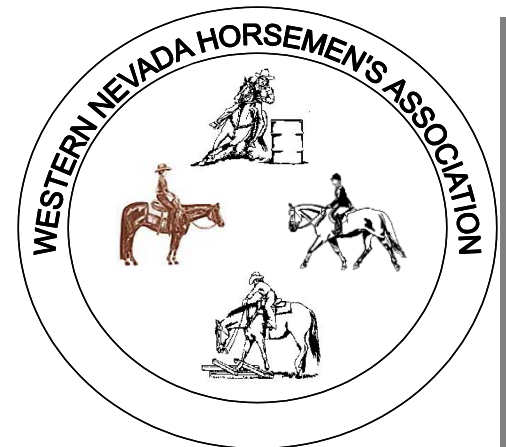
Newsletter: Cheri Langus at:  
mystik\_wolf\_2000@yahoo.com

## WNHA MISSION STATEMENT

To educate by sponsoring educational clinics; to promote safety; good horsemanship and sports-manship among the public; to organize equine competitive events; to promote the best interests of and understanding in human/equine relationships through caring for, training, riding, and driving both competitively and for pleasure.



© Vic Bearcroft



## 2008 Board of Director's Phone & Email....

### 2008 Board of Directors

President, Dale Jenkins, natfalnv@yahoo.com  
First Vice President, Deeta Peterson, cmdfpeterson@charter.net  
Second Vice President, Dawn Spinola, daspinola@sbcglobal.net  
Past President, George Langus, 240-8830, mystik\_wolf\_2000@yahoo.com  
Secretary, Stacy Ingram, stacerama@sbcglobal.net  
Treasurer, Melanie Meyer, rcmbuild@charter.net  
Director, Ronda Barnes, 378-4334, barnes1032@aol.com  
Director, Cheri Langus 762-1815, mystik\_wolf\_2000@yahoo.com  
Director, Nicole Linney, 223-2800, nicolelinney@yahoo.com  
Director, Danielle Quirk, 425-4746 Danielle@lincolnheating.com

